Research Master – specializations in 2019/20 and 2020/2021

(information about 2020/21 with reservation)

1. Biblical Studies and Digital Humanities (Wido van Peursen)
   a. 2019/20 – period 1: Analytical tools and the study of the Bible, by Wido van Peursen and Lourens de Vries
   b. 2019/20 – period 2: Ancient Translations of the Hebrew Bible, by Eveline van Staalduine-Sulman
      or: The Text of the NT and its Tradition, by Bert-Jan Lietaert Peerbolte
   c. 2020/21 – period 1: Digital Humanities and the Reception of the Bible, by Wido van Peursen and Lourens de Vries
   d. 2020/21 – period 2: Studies in Leviticus, by Eveline van Staalduine-Sulman
      or: Apocalypse and Empire, by Bert-Jan Lietaert Peerbolte and Margaretha Folmer

2. New Testament and Early Christianity (Bert Jan Lietaert Peerbolte)
   a. 2019/20 – period 1: Biblical Interpretation in Context: Ancient and Modern Case Studies, by Peter-Ben Smit and Joep Dubbink
   b. 2019/20 – period 2: The Text of the NT and its Tradition, by Bert-Jan Lietaert Peerbolte
   c. 2020/21 – period 1: From Christ to Constantine: Judaism and Christianity in Their Graeco-Roman Contexts, by Jan-Willem van Henten et al.
   d. 2020/21 – period 2: Apocalypse and Empire, by Bert-Jan Lietaert Peerbolte and Margaretha Folmer
      or: From Constantine to Muhammad: Religion and Society in Late Antiquity, by Bas ter Haar Romeny
      or: Religion and the Making of Identity in Early Christianity, by Matthias Smalbrugge and Paul van Geest

3. Contextual Bible Interpretation (Peter-Ben Smit)
   a. 2019/20 – period 1: Biblical Interpretation in Context: Ancient and Modern Case Studies, by Peter-Ben Smit and Joep Dubbink
   b. 2019/20 – period 2: Ancient Translations of the Hebrew Bible, by Eveline van Staalduine-Sulman
   c. 2020/21 – period 1: Contextual Interpretations: Cases from the Hebrew Bible, by Joep Dubbink
   d. 2020/21 – period 2: Studies in Leviticus, by Eveline van Staalduine-Sulman
      or: Apocalypse and Empire, by Bert-Jan Lietaert Peerbolte and Margaretha Folmer

4. Church History: Religious Migration (Mirjam van Veen)
   b. 2019/20 – period 2: Abraham Kuyper’s Travels, by George Harinck
   c. 2020/21 – period 1: Stories of Exiles, by Mirjam van Veen
5. Reformed and Evangelical Theology in Contemporary Society (Henk van den Belt)
   a. 2019/20 – period 1: Exploring Baptist and Evangelical Theology 1, by Henk Bakker
   or: Exploring Baptist and Evangelical Theology 2, by Henk Bakker
   c. 2020/21 – period 1: Creation and Redemption in Reformed Theology: Challenges from the Sciences, by Gijsbert van den Brink
   d. 2020/21 – period 2: *to be filled in*

6. Interreligious Studies (Marianne Moyaert)
   a. 2019/20 – period 1: Building Interreligious Relations 3, by Manuela Kalsky and André van der Braak
   b. 2019/20 – period 2: Building Interreligious Relations 4
   c. 2020/21 – period 1: Building Interreligious Relations 1, by Marianne Moyaert
   d. 2020/21 – period 2: Building Interreligious Relations 2

7. Peace, Trauma, Religion (Fernando Enns)
   a. 2019/20 – period 1: PTR 3: Public Theology, by Fernando Enns and Eddy van der Borght
   c. 2020/21 – period 1: PTR 1: Just Peace, by Fernando Enns
   d. 2020/21 – period 2: Building Interreligious Relations 2

8. Buddhism in the West (André van der Braak)
   a. 2019/20 – period 1: Building Interreligious Relations 3, by Manuela Kalsky and André van der Braak
   b. 2019/20 – period 2: Engaged Buddhism, by André van der Braak
   c. 2020/21 – period 1: Buddhism on the Move, by Henk Blezer
   d. 2020/21 – period 2: Mindfulness

9. Islam in the West (one year only) (Yaser Ellethy)
   a. 2019/20 – period 1: Modern Trends in Islamic Thought, by Nelly van Doorn-Harder
   b. 2019/20 – period 2: Islam and Interfaith Relations, by Nelly van Doorn-Harder
   c. No different courses in 2020/21. This is one year of Research Master after the one-year Master’s specialization of Islamic Spiritual Care.

*Other compositions are possible in consultations with the Examination Board. Mind that the specialization courses must be on research level, not on professional level.*